APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. **16193**

MAR 14 1955

Date of first receipt and filing in State Engineer's office_____

Returned to applicant for correction_____

Corrected application filed_____

The undersigned _____ ROSE HOLDING CORP. (Agent, Mr. Louis Davidson)

of La's Vegas _____, County of_____ Clark _____,

State of_____ Nevada _____, hereby make_____application for

permission to appropriate the public waters of the State of Nevada, as

hereinafter stated. (If applicant is a corporation, give date and place

of incorporation.)_____ State of Nevada, July 26, 1954. _____

1. The source of the proposed appropriation is_____ an underground source

in Las Vegas Artesian Basin, Clark County, Nevada.

2. The amount of water applied for is_____ 0.20 _____second-feet.

3. The water to be used for_____ Quasi-Municipal purposes

4. The water is to be diverted from its source at the following point:

Within SE¼ SW¼ Sec. 24, T. 20 S., R. 60 E, MD.M. Nev. or at a point from

which the South ¼ corner of said Sec. 24 bears South 45°00' East a

distance of 262 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is_____ None

(b) Description of land to be irrigated_____ None

(c) Use will begin about_____ and end about_____, of each year.

Quasi-Municipal

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING/OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is_____ None _____horsepower.

(e) Place of use _____ The entire E½ SE¼ SW¼ Sec. 24, T 20 S, R 60 E, MD.M. Nev.

(f) Point of return of water to stream_____ within the legal subdivision

designated as the place of use.

(g) State number and kinds of animals to be watered_____ None

(h) Use will begin about Jan. 1st and end about Dec. 31st of each year.

(i) Remarks_____ The entire area designated as the place will be subdivided

into a subdivision known as 'GOLF COURSE SUBDIVISION' and will contain

68 Lots and a dwelling upon each said Lot. (Tentative map approved by

the Clark County Planning Commission)

DESCRIPTION OF PROPOSED WORKS

Water to be diverted from a 10" drilled and cased artesian Well, and distributed

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

by a system of 4" main to service 3/4" laterals to each Lot. A 10 HP Fairbanks-

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Morse Pump will be installed to develop water at the point of diversion,

together with a pressure Tank (size to be determined at the time the Well is dug

5. Estimated cost of works $12,000

6. Estimated time required to construct works   two (2) years

7. Remarks   This subdivision cannot be serviced for water by the Clark

For use of applicant

County Water District, therefore it is necessary to construct the Well.

ROSE HOLDING CORP. _____, Applicant.

By   s/ Louis Davidson

(Agent) Louis Davidson   By Jack Asher (s)

Compared RH-HL

This sheet inspected _____

_____, Engineer.

REJECTION OF STATE ENGINEER

This is to certify that I have examined the foregoing application,

and do hereby ~~grant~~ reject the same, ~~subject to the following limitations and~~

~~conditions:~~

for failure to submit the required certificate of Public Convenience

and Necessity to the State Engineer's Office.

The amount of water to be appropriated shall be limited to the amount

which can be applied to beneficial use, and not to exceed_____

cubic feet per second.

Actual construction work shall begin on or before_____

Proof of commencement of work shall be filed before_____

Work must be prosecuted with reasonable diligence and be completed on or

before_____

Proof of completion of work shall be filed before_____

Application of water to beneficial use shall be made on or before_____

_____. Proof of the application of water to beneficial

~~use must be filed with State Engineer on or before~~_____

Filed 3/14/55

WITNESS MY HAND AND SEAL this 25th day

of June , 1957.

Edmund Muth

Acting State Engineer.

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